

cc

ACCOUNTS PAYABLE

COMMISSIONER'S COURT DATE

August 4, 2025

ALL ITEMS LISTED BELOW ALLOWED AND ORDERED PAID
THIS THE 4TH DAY OF AUGUST 2024

COUNTY AP 29,978.80
UTILITIES 699.42

FUND HOSPITAL

COUNTY TOTAL \$ 30,678.22

HOSPITAL AP 681,403.83

HOSPITAL REFUNDS
HOSPITAL PY 233,554.14

HOSPITAL TOTAL \$ 914,957.97

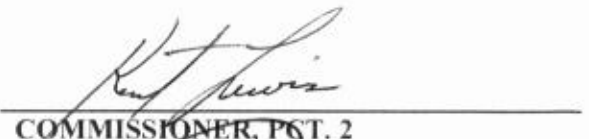
TOTAL \$ 945,636.19



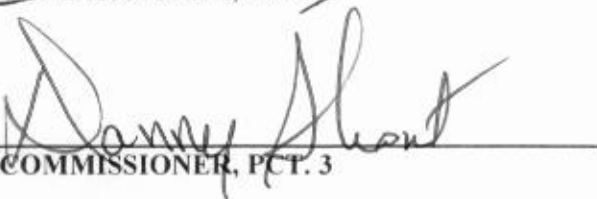
COUNTY JUDGE



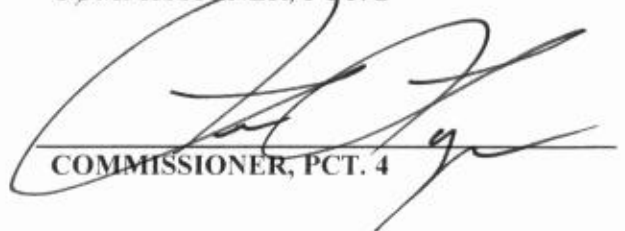
COMMISSIONER, PCT. 1



COMMISSIONER, PCT. 2



COMMISSIONER, PCT. 3



COMMISSIONER, PCT. 4

PACKET: 13039 CC 8.4.25
 VENDOR SET: 01
 FUND : 010 GENERAL FUND
 DEPARTMENT: 5010 5010-DISTRICT JUDGE
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-2556	GREGORY WADE JOINER PHD					
		I-DCR-6060-20	010-5010-5900-20	WITNESS & INV DJ-COMPENTENCY EVAL J RICHARDS	000000	800.00
01-3013	PAULA MILLAN					
		I-640123	010-5010-5901-20	APPOINTED ATT DJ-DCR-6401-23	000000	500.00
		I-640623	010-5010-5901-20	APPOINTED ATT DJ-6406-23 C ALLISON 1/10/25	000000	500.00
		I-6453	010-5010-5901-20	APPOINTED ATT DJ-6453 J ONTIVEROS 1/10/25	000000	650.00
			DEPARTMENT 5010	5010-DISTRICT JUDGE	TOTAL:	2,450.00
01-2885	VISUAL EDGE IT, INC					
		I-24AR2811115	010-5020-5201-20	OFFICE SUPPLI DC-CONT 7/19-8/18/25;SURCH/OVE	000000	138.00
			DEPARTMENT 5020	5020-DISTRICT CLERK	TOTAL:	138.00
01-3043	JAMES AARON					
		I-18239	010-5030-5901-10	APPOINTED ATT CJ-18239 J YBARRA 7/28/25	000000	350.00
			DEPARTMENT 5030	5030-COUNTY JUDGE	TOTAL:	350.00
01-2906	AMAZON CAPITAL SERVICES					
		I-1Q6R-XK4J-99D4	010-5050-5201-15	OFFICE SUPPLI TAX-RUB BANDS, LABELS, PENS, POST	000000	126.11
			DEPARTMENT 5050	5050-TAX ASSESSOR	TOTAL:	126.11
01-0109	XCEL ENERGY					
		I-5414246312 072925	010-5081-5405-20	UTILITIES 300305145 JP1 ELE	000000	0.00
			DEPARTMENT 5081	5081-JP 1	TOTAL:	0.00
01-0250	WEST PLAINS TELECOMMUNI					
		I-19746 080125	010-5082-5401-20	TELEPHONE JP2-PHONE/INT 8/2-9/1/25	000000	217.12
			DEPARTMENT 5082	5082-JP 2	TOTAL:	217.12
01-1481	GREAT AMERICA FINANCIA					
		I-39740877	010-5083-5705-20	COPIER LEASE/ JP3-CPR JULY 2025	000000	204.00
			DEPARTMENT 5083	5083-JP 3	TOTAL:	204.00
01-0109	XCEL ENERGY					
		I-5414246312 072925	010-5084-5405-20	UTILITIES 305309023 JP4 ELE	000000	76.70
			DEPARTMENT 5084	5084-JP 4	TOTAL:	76.70

PACKET: 13039 CC 8.4.25
 VENDOR SET: 01
 FUND : 010 GENERAL FUND
 DEPARTMENT: 5120 5120-VET & WELFARE
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1830	CITY OF LITTLEFIELD WAT					
	I-Q DAVIS 073025	010-5120-5961-55	INDIGENT & PA VW-WATER Q DAVIS 6/2-7/1/25	000000	61.44	
			DEPARTMENT 5120 5120-VET & WELFARE	TOTAL:	61.44	
01-0109	XCEL ENERGY					
	I-5414246312 072925	010-5170-5405-30	UTILITIES 300350159 SO/JAIL ELE	000000	2,854.67	
	I-5414246312 072925	010-5170-5405-30	UTILITIES 304039203 SO/JAIL ELE	000000	241.23	
01-0124	SOUTH PLAINS COMMUNICAT					
	I-0128393-IN	010-5170-5320-30	VEHICLE OPERA SO-INSTALL RADIO,ETC UNIT 66	000000	1,950.00	
01-0923	DELL MARKETING L.P.					
	I-10827252063	010-5170-5205-30	NON-CAPITAL E SO-DELL 14 PREMIUM DA14250	000000	2,507.99	
			DEPARTMENT 5170 5170-SHERIFF	TOTAL:	7,553.89	
01-0180	MAYFIELD PAPER CO. INC.					
	I-4308896	010-5171-5305-30	BUILDING MAIN JAIL-KLEENEX,TOILET TISSUE	000000	1,916.86	
01-3004	BEN E KEITH					
	I-43726867	010-5171-5280-30	FOOD EXPENSE- JAIL-FOOD 7/24/25	000000	1,231.16	
01-3132	SHAUN LEWALLEN					
	I-071225	010-5171-5335-30	JAIL EQUIPMEN JAIL-HOT WATER LINE TO WASHER	000000	300.00	
			DEPARTMENT 5171 5171-JAIL	TOTAL:	3,448.02	
01-0109	XCEL ENERGY					
	I-5414246312 072925	010-5180-5405-80	UTILITIES 300223558 LFD LIB ELE	000000	620.43	
01-0985	ORKIN PEST CONTROL-FRAN					
	I-499216	010-5180-5305-80	BUILDING MAIN LFD LIB-PEST CONTROL JULY 2025	000000	72.23	
01-2597	BENCHMARK BUSINESS SOLU					
	I-39694566	010-5180-5705-80	COPIER LEASE/ LFD LIB-JULY 6/11-7/10/25	000000	155.68	
	I-39694566	010-5180-5201-80	OFFICE SUPPLI LFD LIB-JULY 6/11-7/10/25	000000	155.11	
01-2906	AMAZON CAPITAL SERVICES					
	I-1F6G-RXLQ-GXTJ	010-5180-5201-80	OFFICE SUPPLI LFD LIB-MAILERS,HOOKS,TAPE	000000	103.86	
	I-1LMC-MFFJ-936N	010-5180-5233-80	BOOKS LFD LIB-BOOKS	000000	75.69	
	I-1PNG-9VTF-64QP	010-5180-5201-80	OFFICE SUPPLI LFD LIB-MARKERS,PAPER,STICKYNO	000000	37.74	
			DEPARTMENT 5180 5180-LITTLEFIELD LIBRARY	TOTAL:	1,220.74	

PACKET: 13039 CC 8.4.25
 VENDOR SET: 01
 FUND : 010 GENERAL FUND
 DEPARTMENT: 5181 5181-OLTON LIBRARY
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0109	XCEL ENERGY					
		I-5414246312 072925	010-5181-5405-80	UTILITIES 300625713 OLT LIB ELE	000000	0.00
				DEPARTMENT 5181 5181-OLTON LIBRARY	TOTAL:	0.00
01-0313	SAM'S CLUB/SYNCHRONY BA					
		I-8352 072725	010-5210-5201-10	MISCELLANEOUS ND-LATE FEE	000000	1.99
01-1977	CIRA					
		I-INV993208215	010-5210-5401-10	TELEPHONE EMAIL-JULY 2025	000000	927.83
				DEPARTMENT 5210 5210-NON-DEPARTMENTAL	TOTAL:	929.82
01-0109	XCEL ENERGY					
		I-5414246312 072925	010-5220-5405-40	UTILITIES 300366055 MAINT ELE	000000	2,622.65
				DEPARTMENT 5220 5220-MAINTENANCE	TOTAL:	2,622.65
		I-5414246312 072925	010-5230-5405-80	UTILITIES 300383331 AG ELE	000000	1,502.96
		I-5414246312 072925	010-5230-5405-80	UTILITIES 300393737 AG ELE	000000	20.17
		I-5414246312 072925	010-5230-5405-80	UTILITIES 300479336 AG ELE	000000	52.19
		I-5414246312 072925	010-5230-5405-80	UTILITIES 300527615 AG ELE	000000	72.74
		I-5414246312 072925	010-5230-5405-80	UTILITIES 300631587 SHOW BARNS ELE	000000	35.88
		I-5414246312 072925	010-5230-5405-80	UTILITIES 304400743 AG ELE	000000	21.93
		I-5414246312 072925	010-5230-5405-80	UTILITIES 304595644 VET MEMORIAL ELE	000000	47.02
01-0985	ORKIN PEST CONTROL-FRAN					
		I-499219	010-5230-5305-80	BUILDING MAIN AG-PEST CONTROL JULY 2025	000000	72.23
				DEPARTMENT 5230 5230-AG CENTER LITTLEFIELD	TOTAL:	1,825.12
01-0109	XCEL ENERGY					
		I-5414246312 072925	010-5231-5405-80	UTILITIES 300465602 OLTON COM ELE	000000	0.00
01-1556	JOSEPHINE BARRERA					
		I-080425-CLEANING	010-5231-5610-80	CONTRACT/PROF CLEANING OLTON COMM. CENTER	000000	100.00
				DEPARTMENT 5231 5231-OLTON COMM CENTER	TOTAL:	100.00
01-0351	WARREN COMPUTER SERVICE					
		I-080425-SVC CONTR	010-5250-5610-10	CONTRACT/PROF SERVICE CONTRACT FY 2021-2022	000000	4,661.40
01-3049	NETPROTECT LLC					
		I-4874	010-5250-5310-10	COMPUTER SOFT VIDEO MAGISTRATE JUNE 2025	000000	525.00

PACKET: 13039 CC 8.4.25

VENDOR SET: 01

FUND : 010 GENERAL FUND

DEPARTMENT: 5250 5250-INFORMATION SERVICES

BANK: AP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
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01-3051 SONICLEAR

I-75421

010-5250-5310-10

COMPUTER SOFT DJ/CJ-RENEWAL 8/17/25-8/16/26 000000

622.00

DEPARTMENT 5250 5250-INFORMATION SERVICES TOTAL: 5,808.40

FUND 010 GENERAL FUND TOTAL: 27,132.01

PACKET: 13039 CC 8.4.25
VENDOR SET: 01
FUND : 021 ROAD & BRIDGE 1
DEPARTMENT: 5121 5121-ROAD & BRIDGE 1
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0109	XCEL ENERGY					
		I-5414246312 072925	021-5121-5405-90	UTILITIES 300428767 PCT2 ELE	000000	0.00
				DEPARTMENT 5121 5121-ROAD & BRIDGE 1	TOTAL:	0.00
				FUND 021 ROAD & BRIDGE 1	TOTAL:	0.00

PACKET: 13039 CC 8.4.25
VENDOR SET: 01
FUND : 022 ROAD & BRIDGE 2
DEPARTMENT: 5122 5122-ROAD & BRIDGE 2
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0108	CITY OF EARTH WATER DEP					
		I-100061800 071525	022-5122-5405-90	UTILITIES PCT2-WATER 8/11-7/15/25	000000	105.19
01-0109	XCEL ENERGY					
		I-5414246312 072925	022-5122-5405-90	UTILITIES 300245221 PCT2 ELE	000000	21.15
				DEPARTMENT 5122 5122-ROAD & BRIDGE 2	TOTAL:	126.34
				FUND 022 ROAD & BRIDGE 2	TOTAL:	126.34

BANK: AP

DEPARTMENT 5123	5123-ROAD & BRIDGE 3	TOTAL:	1,000.88
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PACKET: 13039 CC 8.4.25
VENDOR SET: 01
FUND : 024 ROAD & BRIDGE 4
DEPARTMENT: 5124 5124-ROAD & BRIDGE 4
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0109	XCEL ENERGY					
		I-5414246312 072925	024-5124-5405-90	UTILITIES 300616810 PCT4 ELE	000000	29.21
				DEPARTMENT 5124 5124-ROAD & BRIDGE 4	TOTAL:	29.21
				FUND 024 ROAD & BRIDGE 4	TOTAL:	29.21

PACKET: 13039 CC 8.4.25

VENDOR SET: 01

FUND : 140 JUVENILE PROBATION FUND

DEPARTMENT: 5140 5140-BASIC SUPERVISION

BANK: AP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0909	TEXAS JUVENILE JUSTICE					
		I-101425	140-5140-5501-30	TRAVEL & TRAI JPO-MOTIVATIONALCONF AMARILLO	000000	100.00
				DEPARTMENT 5140 5140-BASIC SUPERVISION	TOTAL:	100.00
01-0109	XCEL ENERGY					
		I-5414246312 072925	140-5141-5405-30	UTILITIES 300228141 JPO FRC ELE	000000	363.53
		I-5414246312 072925	140-5141-5306-30	YOUTH ENRICHM 300398196 JPO ELE	000000	19.70
01-0985	ORKIN PEST CONTROL-FRAN					
		I-499217	140-5141-5305-30	BUILDING MAIN JPO-FRC-PEST CONTROL JULY 2025	000000	77.14
01-1977	CIRA					
		I-INV993208215	140-5141-5401-30	TELEPHONE EMAIL-JULY 2025	000000	32.24
				DEPARTMENT 5141 5141-JPO-COMMUNITY BASED	TOTAL:	492.61
		I-INV993208215	140-5142-5401-30	TELEPHONE EMAIL-JULY 2025	000000	37.29
				DEPARTMENT 5142 5142-JPO-COURT INTAKE	TOTAL:	37.29
01-2398	MICRO DISTRIBUTING II L					
		I-1366676	140-5147-5934-30	YOUTH SERVC O JPO-DRUG TESTS	000000	225.00
				DEPARTMENT 5147 5147-YOUTH SERVICES	TOTAL:	225.00
				FUND 140 JUVENILE PROBATION FUND	TOTAL:	854.90

PACKET: 13039 CC 8.4.25
VENDOR SET: 01
FUND : 600 CSCD-BASIC SUPERVISION
DEPARTMENT: 5130 CSCD-BASIC SUPERVISION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1172	BEN DIAZ					
		I-MILAGE JULY 2025	600-5130-5501-30	TRAVEL & TRAI CSCD-MILEAGE JULY 2025	000000	403.20
				DEPARTMENT 5130 CSCD-BASIC SUPERVISION	TOTAL:	403.20
				FUND 600 CSCD-BASIC SUPERVISION	TOTAL:	403.20

PACKET: 13039 CC 8.4.25
VENDOR SET: 01
FUND : 604 CSCD-BOND SUPERVISION
DEPARTMENT: 5130 CSCD-BOND SUPERVISION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-2313	TDCJ-CJAD CASHIERS OFFI					
		I-AUGUST 2025	604-5130-5115-30	GROUP HOSPITA CSCD-RAMON INS REIMB AUG 2025	000000	432.26
				DEPARTMENT 5130 CSCD-BOND SUPERVISION	TOTAL:	432.26
				FUND 604 CSCD-BOND SUPERVISION	TOTAL:	432.26
					REPORT GRAND TOTAL:	29,978.80

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
				ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2024-2025	010-5010-5900-20	WITNESS & INVESTIGATION EX	800.00	10,000	6,575.00		
	010-5010-5901-20	APPOINTED ATTY-CRIMINAL	1,650.00	115,000	59,868.00		
	010-5020-5201-20	OFFICE SUPPLIES	138.00	7,000	1,979.52		
	010-5030-5901-10	APPOINTED ATTY-CRIMINAL	350.00	10,000	1,100.00-	Y	
	010-5050-5201-15	OFFICE SUPPLIES	126.11	6,200	4,400.03		
	010-5081-5405-20	UTILITIES	0.00	4,500	1,089.52		
	010-5082-5401-20	TELEPHONE	217.12	2,900	513.32		
	010-5083-5705-20	COPIER LEASE/PURCHASE	204.00	2,500	434.00		
	010-5084-5405-20	UTILITIES	76.70	3,000	1,462.26		
	010-5120-5961-55	INDIGENT & PAUPERS EXPENSE	61.44	12,000	258.73		
	010-5170-5205-30	NON-CAPITAL EQUIP & FURNIT	2,507.99	20,000	4,978.43		
	010-5170-5320-30	VEHICLE OPERATION/MAINTENA	1,950.00	35,000	8,484.54		
	010-5170-5405-30	UTILITIES	3,095.90	45,000	7,910.26		
	010-5171-5280-30	FOOD EXPENSE-JAIL	1,231.16	95,000	17,577.78-	Y	
	010-5171-5305-30	BUILDING MAINTENANCE	1,916.86	31,000	5,632.37-	Y	
	010-5171-5335-30	JAIL EQUIPMENT AND APPLIAN	300.00	6,500	2,661.84		
	010-5180-5201-80	OFFICE SUPPLIES	296.71	4,000	458.80		
	010-5180-5233-80	BOOKS	75.69	17,000	6,851.04		
	010-5180-5305-80	BUILDING MAINTENANCE	72.23	3,000	1,022.11		
	010-5180-5405-80	UTILITIES	620.43	13,000	3,404.26		
	010-5180-5705-80	COPIER LEASE/PURCHASE	155.68	1,900	317.20		
	010-5181-5405-80	UTILITIES	0.00	9,000	3,860.61		
	010-5210-5201-10	MISCELLANEOUS SUPPLIES	1.99	2,000	11,622.70-	Y	
	010-5210-5401-10	TELEPHONE	927.83	70,000	21,849.00		
	010-5220-5405-40	UTILITIES	2,622.65	40,000	13,619.85		
	010-5230-5305-80	BUILDING MAINTENANCE	72.23	8,000	3,409.00-	Y	
	010-5230-5405-80	UTILITIES	1,752.89	20,000	2,344.98-	Y	
	010-5231-5405-80	UTILITIES	0.00	6,500	1,809.92		
	010-5231-5610-80	CONTRACT/PROFESSIONAL SERV	100.00	2,400	1,300.00		
	010-5250-5310-10	COMPUTER SOFTWARE MAINTENA	1,147.00	163,300	13,280.51		
	010-5250-5610-10	CONTRACT/PROFESSIONAL SERV	4,661.40	55,000	3,724.60		
	021-5121-5405-90	UTILITIES	0.00	3,000	1,264.56		
	022-5122-5405-90	UTILITIES	126.34	3,200	645.01-	Y	
	023-5123-5375-90	EQUIPMENT PARTS & REPAIRS	867.50	60,000	7,253.15		
	023-5123-5405-90	UTILITIES	133.38	6,000	100.11		
	024-5124-5405-90	UTILITIES	29.21	2,200	1,043.13		
	140-5140-5501-30	TRAVEL & TRAINING	100.00	8,000	4,665.02		
	140-5141-5305-30	BUILDING MAINTENANCE	77.14	3,000	309.30		
	140-5141-5306-30	YOUTH ENRICHMENT PROGRAM	19.70	1,500	1,247.02		
	140-5141-5401-30	TELEPHONE	32.24	6,000	1,837.26		
	140-5141-5405-30	UTILITIES	363.53	7,000	114.03		
	140-5142-5401-30	TELEPHONE	37.29	1,500	927.52		
	140-5147-5934-30	YOUTH SERVC OPERATING	225.00	3,000	2,745.01		
	600-5130-5501-30	TRAVEL & TRAINING	403.20	12,000	3,798.72		
	604-5130-5115-30	GROUP HOSPITAL INS.	432.26	5,336	1,107.68		
** 2024-2025 YEAR TOTALS **			29,978.80				

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
010-5010	5010-DISTRICT JUDGE	2,450.00
010-5020	5020-DISTRICT CLERK	138.00
010-5030	5030-COUNTY JUDGE	350.00
010-5050	5050-TAX ASSESSOR	126.11
010-5081	5081-JP 1	0.00
010-5082	5082-JP 2	217.12
010-5083	5083-JP 3	204.00
010-5084	5084-JP 4	76.70
010-5120	5120-VET & WELFARE	61.44
010-5170	5170-SHERIFF	7,553.89
010-5171	5171-JAIL	3,448.02
010-5180	5180-LITTLEFIELD LIBRARY	1,220.74
010-5181	5181-OLTON LIBRARY	0.00
010-5210	5210-NON-DEPARTMENTAL	929.82
010-5220	5220-MAINTENANCE	2,622.65
010-5230	5230-AG CENTER LITTLEFIEL	1,825.12
010-5231	5231-OLTON COMM CENTER	100.00
010-5250	5250-INFORMATION SERVICES	5,808.40

010 TOTAL	GENERAL FUND	27,132.01
021-5121	5121-ROAD & BRIDGE 1	0.00

021 TOTAL	ROAD & BRIDGE 1	0.00
022-5122	5122-ROAD & BRIDGE 2	126.34

022 TOTAL	ROAD & BRIDGE 2	126.34
023-5123	5123-ROAD & BRIDGE 3	1,000.88

023 TOTAL	ROAD & BRIDGE 3	1,000.88
024-5124	5124-ROAD & BRIDGE 4	29.21

024 TOTAL	ROAD & BRIDGE 4	29.21
140-5140	5140-BASIC SUPERVISION	100.00
140-5141	5141-JPO-COMMUNITY BASED	492.61
140-5142	5142-JPO-COURT INTAKE	37.29
140-5147	5147-YOUTH SERVICES	225.00

140 TOTAL	JUVENILE PROBATION FUND	854.90

DEPARTMENT TOTALS

ACCT	NAME	AMOUNT
600-5130	CSCD-BASIC SUPERVISION	403.20

600 TOTAL	CSCD-BASIC SUPERVISION	403.20
604-5130	CSCD-BOND SUPERVISION	432.26

604 TOTAL	CSCD-BOND SUPERVISION	432.26

** TOTAL **		29,978.80

NO ERRORS

** END OF REPORT **

VENDOR SET: ALL VENDOR SETS

BANK: AP

FUND : 010 GENERAL FUND

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 7/29/2025 THRU 7/29/2025

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	010 5230-5405-80	UTILITIES	: 3010836417 AG GAS	064376	97.92
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	010 5220-5405-40	UTILITIES	: 6007409644 MAINT GAS	064376	42.64
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	010 5180-5405-80	UTILITIES	: 3007411695 LFD LIB-G	064376	40.02
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	010 5170-5405-30	UTILITIES	: 3010935864 SO GAS	064376	313.64
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	010 5081-5405-20	UTILITIES	: 3005338868 JPI GAS	064376	38.95
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	010 5231-5405-80	UTILITIES	: 3045578462 OLT COMM	064376	43.24
VENDOR 01-1003 TOTALS							576.41

VENDOR SET 010 GENERAL FUND TOTAL: 576.41

BANK: AP

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

DAY DATE RANGE: 7/29/2025 THRU 7/29/2025

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR SET 022	ROAD & BRIDGE 2	TOTAL:	39.47
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BANK: AP

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
11-1003	ATMOS ENERGY CORPORATI	I-3045975694	072425 023 5123-5405-90	UTILITIES	: 3046537763 PCT3 GAS	064376	0.00
11-1003	ATMOS ENERGY CORPORATI	I-3045975694	072425 023 5123-5405-90	UTILITIES	: 3067976044 PCT3 BARN	064376	40.02
					VENDOR 01-1003	TOTALS	40.02
				VENDOR SET 023	ROAD & BRIDGE 3	TOTAL:	40.02

BANK: AP

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 7/29/2025 THRU 7/29/2025

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-1003	ATMOS ENERGY CORPORATI	I-3045975694 072425	140 5141-5405-30	UTILITIES	: 3009128800 JPO FRC G 064376		43.52
					VENDOR 01-1003	TOTALS	43.52
				VENDOR SET 140	JUVENILE PROBATION FUND	TOTAL:	43.52
					REPORT GRAND TOTAL:		699.42

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2024-2025	010-5081-5405-20	UTILITIES	38.95	4,500	1,089.52				
	010-5170-5405-30	UTILITIES	313.64	45,000	7,910.26				
	010-5180-5405-80	UTILITIES	40.02	13,000	3,404.26				
	010-5220-5405-40	UTILITIES	42.64	40,000	13,619.85				
	010-5230-5405-80	UTILITIES	97.92	20,000	2,344.98-	Y			
	010-5231-5405-80	UTILITIES	43.24	6,500	1,809.92				
	022-5122-5405-90	UTILITIES	39.47	3,200	645.01-	Y			
	023-5123-5405-90	UTILITIES	40.02	6,000	100.11				
	140-5141-5405-30	UTILITIES	43.52	7,000	114.03				
TOTAL:			699.42						

NO ERRORS

SELECTION CRITERIA

VENDOR SET: ALL VENDOR SETS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 7/29/2025 THRU 7/29/2025

BANK: AP -AP POOLED CASH ACCOUNT

BUDGET: CB-CURRENT BUDGET

SEQUENCE: VENDOR NUMBER

REPORT TYPE: 1 LINE

TOTALS ONLY: NO

PRINT PROJECTS: NO

PRINT STUB COMMENTS: NO

DEPARTMENT OPTIONS

SEPARATE BY DEPARTMENT: NO

I/L RANGE: - THRU ZZZ-ZZZZZZZZZZZZZZZ

DEPARTMENT RANGE: THRU ZZZZ

PAGE BREAK BY DEPARTMENT: YES

CHECK RANGE: 000000 THRU 999999

** END OF REPORT **

PACKET: 13049 HOSP AP 6.4.25

VENDOR SET: 01

FUND : 055 LAMB HEALTHCARE CENTER

DEPARTMENT: 5055 5055-LAMB HEATHCARE CENTE

BANK: CH

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1234	LAMB HEALTHCARE CENTER					
		I-AP 080425	055-5055-5255-55	LAMB CO HOSPI HOSP-AP 8/4/25	000000	681,403.83
				DEPARTMENT 5055 5055-LAMB HEATHCARE CENTE	TOTAL:	681,403.83
				FUND 055 LAMB HEALTHCARE CENTER	TOTAL:	681,403.83
					REPORT GRAND TOTAL:	681,403.83

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
				BUDGET	AVAILABLE	BUDG	BUDGET	AVAILABLE	BUDG
2024-2025	055-5055-5255-55	LAMB CO HOSPITAL	681,403.83	9,348,512	590,427.08				
** 2024-2025 YEAR TOTALS **			681,403.83						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
055-5055	5055-LAMB HEATHCARE CENTE	681,403.83
055 TOTAL	LAMB HEALTHCARE CENTER	681,403.83
** TOTAL **		681,403.83

NO ERRORS

** END OF REPORT **

PACKET: 13050 HOSP PY 6.4.25

VENDOR SET: 01

FUND : 055 LAMB HEALTHCARE CENTER

DEPARTMENT: 5055 5055-LAMB HEATHCARE CENTE

BANK: CH

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1234	LAMB HEALTHCARE CENTER					
		I-PPE 072625	055-5055-5002-55	HOSPITAL PAYR HOSP-PPE 7/26/25 CK 8/6/25	000000	233,554.14
				DEPARTMENT 5055 5055-LAMB HEATHCARE CENTE	TOTAL:	233,554.14
				FUND 055 LAMB HEALTHCARE CENTER	TOTAL:	233,554.14
					REPORT GRAND TOTAL:	233,554.14

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER
2024-2025	055-5055-5002-55	HOSPITAL PAYROLL	233,554.14	5,506,481	1,134,424.18				
	**	2024-2025 YEAR TOTALS	233,554.14						

DEPARTMENT TOTALS

ACCT	NAME	AMOUNT
055-5055	5055-LAMB HEATHCARE CENTE	233,554.14

055 TOTAL	LAMB HEALTHCARE CENTER	233,554.14

	*** TOTAL ***	233,554.14

NO ERRORS

** END OF REPORT **